The 15 Whispered prayers

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Repenters

1. My God, offenses have clothed me in the garment of my lowliness, separation from Thee has wrapped me in the clothing of my misery! My dreadful crimes have deadened my heart, so bring it to life by a repentance from Thee! O my hope and my aim! O my wish and my want! By Thy might, I find no one but Thee to forgive my sins and I see none but Thee to mend my brokenness! I have subjected myself to Thee in repeated turning, I have humbled myself to Thee in abasement. If Thou castest me out from Thy door, in whom shall I take shelter? If Thou repellest me from Thy side, in whom shall I seek refuge? O my grief at my ignominy and disgrace! O my sorrow at my evil works and what I have committed!

2. I ask Thee, O Forgiver of great sins, O Mender of broken bones, to overlook my ruinous misdeeds and cover my disgraceful secret thoughts! At the witnessing place of the Resurrection, empty me not of the coolness of Thy pardon and forgiveness, and strip me not of Thy beautiful forbearance and covering!

3. My God, let the cloud of Thy mercy cast its shadow

مُنَاجَاتُ التَّائِبِيْنَ

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

اِلٰهِيْ اَلْبَسَتْنِيْ الْخَطَايَا ثَوْبَ مَذَلَّتِيْ وَ جَلَّلَنِيْ
التَّبَاعُدُ مِنْكَ لِبَاسَ مَسْكَنَتِيْ وَ اَمَاتَ قَلْبِيْ عَظِيْمُ
جَنَايَتِيْ فَاَحْيِهِ بِتَوْبَةٍ مِنْكَ يَا اَمَلِيْ وَ بُغْيَتِيْ وَ يَا
سُؤْلِيْ وَ مُنْيَتِيْ فَوَعِزَّتِكَ مَآ اَجِدُ لِذُنُوْبِيْ سِوَاكَ
غَافِرًا وَلاَ اَرٰى لِكَسْرِيْ غَيْرَكَ جَابِرًا وَ قَدْ
خَضَعْتُ بِالْاِنَابَةِ اِلَيْكَ وَ عَنَوْتُ بِالْاِسْتِكَانَةِ
لَدَيْكَ فَاِنْ طَرَدْتَنِيْ مِنْ بَابِكَ فَبِمَنْ اَلُوْذُ وَ اِنْ
رَدَدْتَنِيْ عَنْ جَنَابِكَ فَبِمَنْ اَعُوْذُ فَوَا اَسَفَاهُ مِنْ
خَجْلَتِيْ وَافْتِضَاحِيْ وَوَالَهْفَاهُ مِنْ سُوْٓءِ عَمَلِيْ

upon my sins and send the billow of Thy clemency flowing over my faults!

4. Verse 4 translation missing in original book!

5. My God, if remorse for sins is a repentance, I - by Thy might - am one of the remorseful! If praying forgiveness for offenses is an alleviation, I am one of those who pray forgiveness! To Thee I return that Thou may be well pleased!

6. My God, through Thy power over me, turn toward me, through Thy clemency toward me, pardon me, and through Thy knowledge of me, be gentle toward me!

7 My God, Thou art He who hast opened a door to Thy pardon and named it 'repentance', for Thou said, Repent to God with unswerving repentance. What is the excuse of him who remains heedless of entering the door after its opening?

8 My God, though the sins of Thy servant are ugly, Thy pardon is beautiful.

9 My God, I am not the first to have disobeyed Thee, and Thou turned toward him, or to have sought to attain Thy favour, and Thou wert munificent toward him. O Responder to the distressed! O Remover of injury! O Great in goodness! O Knower of everything secret! O Beautiful through covering over! I seek Thy munificence and Thy generosity
to intercede with Thee, I seek Thy side and Thy showing mercy to mediate with Thee,
so grant my supplication, disappoint not my hope in Thee, accept my repentance, and hide my offense, through Thy kindness and mercy, O Most Merciful of the merciful!

وَاجْتِرَاحِيْ اَسْئَلُكَ يَا غَافِرَ الذَّنْبِ الْكَبِيْرِ وَ يَا
جَابِرَ الْعَظْمِ الْكَسِيْرِ اَنْ تَهَبَ لِيْ مُوْبِقَاتِ
الْجَرَآئِرِ وَ تَسْتُرَ عَلَيَّ فَاضِحَاتِ السَّرَآئِرِ وَ لاَ
تُخْلِنِيْ فِيْ مَشْهَدِ الْقِيَامَةِ مِنْ بَرْدِ عَفْوِكَ وَ غَفْرِكَ
وَ لاَ تُعْرِنِيْ مِنْ جَمِيْلِ صَفْحِكَ وَ سَتْرِكَ اِلٰهِيْ
ظَلِّلْ عَلٰى ذُنُوْبِيْ غَمَامَ رَحْمَتِكَ وَ اَرْسِلْ عَلٰى
عُيُوْبِيْ سَحَابَ رَافَتِكَ اِلٰهِيْ هَلْ يَرْجِعُ الْعَبْدُ

الْاٰبِقُ اِلاَّ اِلٰى مَوْلاَهُ اَمْ هَلْ يُجِيْرُهُ مِنْ سَخَطِهِ اَحَدٌ
سِوَاهُ اِلٰهِيْ اِنْ كَانَ النَّدَمُ عَلَى الذَّنْبِ تَوْبَةً فَاِنِّيْ
وَ عِزَّتِكَ مِنَ النَّادِمِيْنَ وَ اِنْ كَانَ الْاِسْتِغْفَارُ مِنَ
الْخَطِيْئَةِ حِطَّةً فَاِنِّيْ لَكَ مِنَ الْمُسْتَغْفِرِيْنَ لَكَ
الْعُتْبٰى حَتّٰى تَرْضٰى اِلٰهِيْ بِقُدْرَتِكَ عَلَيَّ تُبْ عَلَيَّ
وَ بِحِلْمِكَ عَنِّيْ اَعْفُ عَنِّيْ وَ بِعِلْمِكَ بِيْ اِرْفَقْ بِيْ
اِلٰهِيْ اَنْتَ الَّذِيْ فَتَحْتَ لِعِبَادِكَ بَابًا اِلٰى عَفْوِكَ
سَمَّيْتَهُ التَّوْبَةَ فَقُلْتَ تُوْبُوْا اِلَى اللهِ تَوْبَةً نَصُوْحًا
فَمَا عُذْرُ مَنْ اَغْفَلَ دُخُوْلَ الْبَابِ بَعْدَ فَتْحِهِ اِلٰهِيْ
اِنْ كَانَ قَبُحَ الذَّنْبُ مِنْ عَبْدِكَ فَلْيَحْسُنِ الْعَفْوُ مِنْ
عِنْدِكَ اِلٰهِيْ مَا اَنَا بِاَوَّلِ مَنْ عَصَاكَ فَتُبْتَ عَلَيْهِ وَ

عِنْدِكَ اِلٰهِىْ مَا اَنَا بِاَوَّلِ مَنْ عَصَاكَ فَتُبْتَ عَلَيْهِ وَ
تَعَرَّضَ لِمَعْرُوْفِكَ فَجُدْتَ عَلَيْهِ يَا مُجِيْبَ
الْمُضْطَرِّ يَا كَاشِفَ الضُّرِّ يَا عَظِيْمَ الْبِرِّ يَا عَلِيْمًا
بِمَا فِىْ السِّرِ يَا جَمِيْلَ السِّتْرِ اسْتَشْفَعْتُ بِجُوْدِكَ
وَ كَرَمِكَ اِلَيْكَ وَ تَوَسَّلْتُ بِجَنَابِكَ وَ تَرَحُّمِكَ
لَدَيْكَ فَاسْتَجِبْ دُعَآئِىْ وَ لاَ تُخَيِّبْ فِيْكَ
رَجَآئِىْ وَ تَقَبَّلْ تَوْبَتِىْ وَ كَفِّرْ خَطِيْئَتِىْ بِمَنِّكَ وَ
رَحْمَتِكَ يَآ اَرْحَمَ الرَّاحِمِيْنَ۔

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Complainers

In the Name of God, the All-merciful, the All-compassionate

1. My God, to Thee I complain of a soul commanding to evil, rushing to offenses, eager to disobey Thee, and exposing itself to Thy anger. It takes me on the roads of disasters, it makes me the easiest of perishers before Thee; many its pretexts, drawn out its expectations; when evil touches it, it is anxious, when good touches it, grudging; inclining to sport and diversion, full of heedlessness and inattention, it hurries me to misdeeds and makes me delay repentance.

2. My God, I complain to Thee of an enemy who misguides me and a satan who leads me astray. He has filled my breast with tempting thoughts, and his suggestions have encompassed my heart. He supports caprice against me, embellishes for me the love of this world, and separates me from obedience and proximity!

3 My God, to Thee I complain of a heart that is hard, turned this way and that by tempting thoughts, clothed in rust and the seal, and of an eye too indifferent to weep in fear of Thee and eagerly seeking that which

مَنَاجَاتُ الشَّاكِّيْنَد

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِلٰهِىْ اِلَيْكَ اَشْكُوْ نَفْسًا بِالسُّوْٓءِ اَمَّارَةً وَ اِلَى
الْخَطِيْٓئَةِ مُبَادِرَةً وَ بِمَعَاصِيْكَ مُوْلَعَةً وَ
لِسَخَطِكَ مُتَعَرِّضَةً تَسْلُكُ بِىْ مَسَالِكَ الْمَهَالِكِ
وَتَجْعَلُنِىْ عِنْدَكَ اَهْوَنَ هَالِكٍ كَثِيْرَةَ الْعِلَلِ
طَوِيْلَةَ الْاَمَلِ اِنْ مَسَّهَا الشَّرُّ تَجْزَعُ وَاِنْ مَسَّهَا
الْخَيْرُ تَمْنَعُ مَيَّالَةً اِلَى اللَّعِبِ وَ اللَّهْوِ مَمْلُوَّةً
بِالْغَفْلَةِ وَالسَّهْوِ تُسْرِعُ بِىْ اِلَى الْحَوْبَةِ وَ
تُسَوِّفُنِىْ بِالتَّوْبَةِ اِلٰهِىْٓ اَشْكُوْ اِلَيْكَ عَدُوًّا يُضِلُّنِىْ
وَ شَيْطَانًا يُغْوِيْنِىْ قَدْ مَلَأَ بِالْوَسْوَاسِ صَدْرِىْ وَ

gladdens it!

4. My God, there is no force and no strength except in Thy power, and no deliverance for me from the detested things of this world save through Thy preservation. So I ask Thee by Thy far-reaching wisdom and Thy penetrating will not to let me expose myself to other than Thy munificence and not to turn me into a target for trials! Be for me a helper against enemies, a coverer of shameful things and faults, a protector against afflictions, a preserver against acts of disobedience! By Thy clemency and mercy, O Most Merciful of the merciful

اَحَاطَتْ هَوَاجِسُهٗ بِقَلْبِیْ يُعَاضِدُ لِیَ الْهَوٰی وَ
يُزَيِّنُ لِیْ حُبَّ الدُّنْيَا وَ يَحُوْلُ بَيْنِیْ وَ بَيْنَ الطَّاعَةِ
وَالزُّلْفٰی اِلٰهِیْٓ اِلَيْكَ اَشْكُوْ قَلْبًا قَاسِيًا مَعَ
الْوَسْوَاسِ مُتَقَلِّبًا وَ بِالرَّيْنِ وَالطَّبْعِ مُتَلَبِّسًا وَ عَيْنًا
عَنِ الْبُكَآءِ مِنْ خَوْفِكَ جَامِدَةً وَ اِلٰی مَا يَسُرُّهَا
طَامِحَةً اِلٰهِیْ لاَ حَوْلَ وَلاَ قُوَّةَ اِلاَّ بِقُدْرَتِكَ وَ لاَ
نَجَاةَ لِیْ مِنْ مَكَارِهِ الدُّنْيَا اِلاَّ بِعِصْمَتِكَ فَاَسْئَلُكَ

بِبَلاَغَةِ حِكْمَتِكَ وَ نَفَاذِ مَشِيَّتِكَ اَنْ لاَ تَجْعَلَنِیْ
لِغَيْرِ جُوْدِكَ مُتَعَرِّضًا وَ لاَ تُصَيِّرَنِیْ لِلْفِتَنِ غَرَضًا
وَ كُنْ بِیْ عَلَی الْاَعْدَآءِ نَاصِرًا وَ عَلَی الْمَخَازِیْ
وَ الْعُيُوْبِ سَاتِرًا وَ مِنَ الْبَلآَءِ وَاقِيًا وَ عَنِ
الْمَعَاصِیْ عَاصِمًا بِرَاْفَتِكَ وَ رَحْمَتِكَ يَآ اَرْحَمَ
الرَّاحِمِيْنَ۔

Al-Sahifa Al-Kamilah Al-Sajjadiya
PSALMS OF ISLAM
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The Whispered Prayer of the Fearful

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In the Name of God, the All-merciful, the All-compassionate

1 My God, what thinkest Thou? Wilt Thou chastise me after my faith in Thee, drive me far away after my love for Thee, deprive me while I hope for Thy mercy and forgiveness, forsake me while I seek sanctuary in Thy pardon? How could Thy generous face disappoint me?! Would that I knew - Did my mother bear me for wretchedness? Did she nurture me for suffering? Would then that she had

مُنَاجَاتُ الْخَآئِفِينَ

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ

اِلٰهِیْ اَتَرَاكَ بَعْدَ الْاِيْمَانِ بِكَ تُعَذِّبُنِیْ اَمْ بَعْدَ
حُبِّیْ اِيَّاكَ تُبَعِّدُنِیْ اَمْ مَعَ رَجَآئِیْ لِرَحْمَتِكَ وَ
صَفْحِكَ تَحْرِمُنِیْ اَمْ مَعَ اسْتِجَارَتِیْ بِعَفْوِكَ
تُسْلِمُنِیْ حَاشَا لِوَجْهِكَ الْكَرِيْمِ اَنْ تُخَيِّبَنِیْ لَيْتَ
شِعْرِیْ اَلِلشَّقَآءِ وَلَدَتْنِیْ اُمِّیْ اَمْ لِلْعَنَآءِ رَبَّتْنِیْ
فَلَيْتَهَا لَمْ تَلِدْنِیْ وَ لَمْ تُرَبِّنِیْ وَ لَيْتَنِیْ عَلِمْتُ اَمِنْ
اَهْلِ السَّعَادَةِ جَعَلْتَنِیْ وَ بِقُرْبِكَ وَجِوَارِكَ
خَصَصْتَنِیْ فَتَقَرَّ بِذٰلِكَ عَيْنِیْ وَ تَطْمَئِنَّ لَهُ نَفْسِیْ

not borne me and had not nurtured me! Would that I had knowledge - Hast Thou appointed me one of the people of felicity? Hast Thou singled me out for Thy nearness and neighbourhood? Then would my eyes be gladdened, and in that my soul reach serenity.

2. My God, dost Thou blacken faces which fall down in prostration before Thy mightiness? Dost Thou strike dumb tongues which speak in laudation of Thy glory and majesty? Dost Thou seal hearts which harbour Thy love? Dost Thou deafen ears which take pleasure in hearing Thy remembrance according to Thy will? Dost Thou manacle hands which expectations

فتقر بذلك عيني و تطمئن له نفسي

اِلٰهِيْ هَلْ تُسَوِّدُ وُجُوْهًا خَرَّتْ سَاجِدَةً لِعَظَمَتِكَ اَوْ تُخْرِسُ اَلْسِنَةً نَطَقَتْ بِالثَّنَآءِ عَلٰى مَجْدِكَ وَ جَلاَلَتِكَ اَوْ تَطْبَعُ عَلٰى قُلُوْبٍ انْطَوَتْ عَلٰى مَحَبَّتِكَ اَوْ تُصِمُّ اَسْمَاعًا تَلَذَّذَتْ بِسِمَاعِ ذِكْرِكَ فِيْٓ اِرَادَتِكَ اَوْ تَغُلُّ اَكُفًّا رَفَتْهَا الْاٰمَالُ اِلَيْكَ رَجَآءَ رَافَتِكَ اَوْ تُعَاقِبُ اَبْدَانًا عَمِلَتْ بِطَاعَتِكَ حَتّٰى نَحِلَتْ فِيْ مُجَاهَدَتِكَ اَوْ تُعَذِّبُ اَرْجُلاً سَعَتْ فِيْ عِبَادَتِكَ اِلٰهِيْ لاَ تُغْلِقْ عَلٰى

have raised to Thee in hope of Thy clemency? Dost Thou punish bodies which worked to obey Thee until they grew thin in struggling for Thee? Dost Thou chastise legs which ran to worship Thee?

3. My God, lock not toward those who profess Thy Unity the doors of Thy mercy, and veil not those who yearn for Thee from looking upon the vision of Thy beauty!

4. My God, a soul which Thou hast exalted by its professing Thy Unity - how wilt Thou burn it in the heat of Thy fires?

5 My God, give me sanctuary from Thy painful wrath and Thy mighty anger! O All-loving, O All-kind! O Compassionate, O

مُوَحِّدِيْكَ اَبْوَابَ رَحْمَتِكَ وَ لاَ تَحْجُبْ
مُشْتَاقِيْكَ عَنِ النَّظَرِ اِلٰى جَمِيْلِ رُؤْيَتِكَ اِلٰهِىْ
نَفْسٌ اَعْزَزْتَهَا بِتَوْحِيْدِكَ كَيْفَ تُذِلُّهَا بِمَهَانَةِ
هِجْرَانِكَ وَ ضَمِيْرٌ انْعَقَدَ عَلٰى مَوَدَّتِكَ كَيْفَ
تُحْرِقُهُ بِحَرَارَةِ نِيْرَانِكَ اِلٰهِىْ اَجِرْنِىْ مِنْ اَلِيْمِ
غَضَبِكَ وَ عَظِيْمِ سَخَطِكَ يَاحَنَّانُ يَا مَنَّانُ يَا
رَحِيْمُ يَا رَحْمٰنُ يَا جَبَّارُ يَا قَهَّارُ يَا غَفَّارُ يَا سَتَّارُ
نَجِّنِىْ بِرَحْمَتِكَ مِنْ عَذَابِ النَّارِ وَ فَضِيْحَةِ
الْعَارِ اِذَا امْتَازَ الْاَخْيَارُ مِنَ الْاَشْرَارِ وَ حَالَتِ
الْاَحْوَالُ وَ هَالَتِ الْاَهْوَالُ وَ قَرُبَ الْمُحْسِنُوْنَ
وَ بَعُدَ الْمُسِيْئُوْنَ وَ وُفِّيَتْ كُلُّ نَفْسٍ مَا كَسَبَتْ
وَهُمْ لاَ يُظْلَمُوْنَ۔

Merciful! O Compeller, O Subduer! O All-forgiver, O All-covering! Deliver me through Thy mercy from the chastisement of the Fire and the disgrace of shame when the good are set apart from the evil, forms are transformed, terrors terrify, the good-doers are brought near, the evildoers taken far, and every soul is paid in full what it has earned, and they shall not be wronged	

بسم الله الرحمن الرحيم

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Hopeful

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In the Name of God, the All-merciful, the All-compassionate

1. O He who gives to a servant who asks from Him, takes him to his wish when he expectantly hopes for what is with Him, brings him near and close when he approaches Him, covers over his sin and cloaks it when he shows it openly, and satisfies and suffices him when he has confidence in Him!

2. My God, who is the one who has come before Thee

مُنَاجَاتِ الرَّاجِيْنَ

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

يَا مَنْ اِذَا سَئَلَهُ عَبْدٌ اَعْطَاهُ وَ اِذَا اَمَّلَ مَا عِنْدَهُ
بَلَّغَهُ مُنَاهُ وَ اِذَا اَقْبَلَ عَلَيْهِ قَرَّبَهُ وَ اَدْنَاهُ وَ اِذَا
جَاهَرَهُ بِالْعِصْيَانِ سَتَرَ عَلٰى ذَنْبِهٖ وَ غَطَّاهُ وَ اِذَا
تَوَكَّلَ عَلَيْهِ اَحْسَبَهُ وَ كَفَاهُ اِلٰهِىْ مَنِ الَّذِىْ نَزَلَ
بِكَ مُلْتَمِسًا قِرَاكَ فَمَا قَرَيْتَهُ وَمَنِ الَّذِىْ اَنَاخَ
بِبَابِكَ مُرْتَجِيًا نَدَاكَ فَمَا اَوْلَيْتَهُ اَيَحْسُنُ اَنْ
اَرْجِعَ عَنْ بَابِكَ بِالْخَيْبَةِ مَصْرُوْفًا وَ لَسْتُ
اَعْرِفُ سِوَاكَ مَوْلًى بِالْاِحْسَانِ مَوْصُوْفًا كَيْفَ

seeking hospitality, and whom Thou hast not received hospitably? Who is the one who has dismounted at Thy door hoping for magnanimity, and to whom Thou hast not shown it? Is it good that I come back from Thy door, turned away in disappointment, while I know of no patron qualified by beneficence but Thee? How should I have hope in other than Thee, when the good - all of it - is in Thy hand? How should I expect from others, when Thine are the creation and the command? Should I cut off my hope for Thee, when Thou hast shown me of Thy bounty that for which I have not asked? Wouldst Thou make me have need for my like? But I hold fast to Thy

اَعْرِفُ سِوَاكَ مَوْلًى بِالْاِحْسَانِ مَوْصُوْفًا كَيْفَ
اَرْجُوْ غَيْرَكَ وَالْخَيْرُ كُلُّهُ بِيَدِكَ وَ كَيْفَ اُؤَمِّلُ
سِوَاكَ وَالْخَلْقُ وَالْاَمْرُ لَكَ ئَاَقْطَعُ رَجَآئِىْ مِنْكَ
وَ اَنَا اَعْتَصِمُ بِحَبْلِكَ يَا مَنْ سَعِدَ بِرَحْمَتِهِ
الْقَاصِدُوْنَ وَ لَمْ يَشْقَ بِنِقْمَتِهِ الْمُسْتَغْفِرُوْنَ
كَيْفَ اَنْسٰيكَ وَلَمْ تَزَلْ ذَاكِرِىْ وَ كَيْفَ اَلْهُوْ
عَنْكَ وَ اَنْتَ مُرَاقِبِىْ اِلٰهِىْ بِذَيْلِ كَرَمِكَ اَعْلَقْتُ
يَدِىْ وَ لِنَيْلِ عَطَايَاكَ بَسَطْتُ اَمَلِىْ فَاَخْلِصْنِىْ
بِخَالِصَةِ تَوْحِيْدِكَ وَاجْعَلْنِىْ مِنْ صَفْوَةِ عَبِيْدِكَ يَا

cord! O He through whose mercy the strivers reach felicity and through whose vengeance the seekers of forgiveness are not made wretched! How should I forget Thee, while Thou never ceasest remembering me? How should I be diverted from Thee while Thou art my constant watcher?

3. My God, I have fastened my hand to the skirt of Thy generosity, I have stretched forth my expectation toward reaching Thy gifts, so render me pure through the purest profession of Thy Unity, and appoint me one of Thy choice servants! O He who is the asylum of every fleer, the hope of every seeker! O Best Object of hope! O Most Generous

مَنْ كُلُّ هَارِبٍ اِلَيْهِ يَلْتَجِئُ وَ كُلُّ طَالِبٍ اِيَّاهُ
يَرْتَجِى يَا خَيْرَ مَرْجُوٍّ وَ يَآ اَكْرَمَ مَدْعُوٍّ وَ يَا مَنْ
لاَ يَرُدُّ سَآئِلَهُ وَ لاَ يُخَيِّبُ امِلَهُ يَا مَنْ بَابُهُ مَفْتُوحٌ
لِدَاعِيْهِ وَ حِجَابُهُ مَرْفُوْعٌ لِرَاجِيْهِ اَسْئَلُكَ
بِكَرَمِكَ اَنْ تَمُنَّ عَلَىَّ مِنْ عَطَآئِكَ بِمَا تَقِرُّ بِهِ
عَيْنِىْ وَ مِنْ رَجَآئِكَ بِمَا تَطْمَئِنُّ بِهِ نَفْسِىْ وَ مِنَ
الْيَقِيْنِ بِمَا تُهَوِّنُ بِهِ عَلَىَّ مُصِيْبَاتِ الدُّنْيَا وَ
تَجْلُوْ بِهِ عَنْ بَصِيْرَتِىْ غَشَوَاتِ الْعَمٰى بِرَحْمَتِكَ

Object of supplication! O He who does not reject His asker or disappoint the expectant! O He whose door is open to His supplicators and whose veil is lifted for those who hope in Him! I ask Thee by Thy generosity to show kindness toward me through Thy gifts, with that which will gladden my eye, through hope in Thee, with that which will give serenity to my soul, and through certainty with that which will make easy for me the afflictions of this world and lift from my insight the veils of blindness! By Thy mercy, O Most Merciful of the merciful!	

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Beseechers

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In the Name of God, the All-merciful, the All-compassionate 1 My God, though my stores for travelling to Thee are few, my confidence in Thee has given me a good opinion. Though my sin has made me fear Thy punishment, my hope has let me feel secure from Thy vengeance. Though my misdeed has exposed me to Thy penalty, my excellent trust has apprised me of Thy reward. Though heedlessness has put to sleep my readiness to meet	مناجات الراغبين بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ اِلٰهِيْ اِنْ كَانَ قَلَّ زَادِيْ فِي الْمَسِيْرِ اِلَيْكَ فَلَقَدْ حَسُنَ ظَنِّيْ بِالتَّوَكُّلِ عَلَيْكَ وَ اِنْ كَانَ جُرْمِيْ قَدْ اَخَافَنِيْ مِنْ عُقُوْبَتِكَ فَاِنَّ رَجَآئِيْ قَدْ اَشْعَرَنِيْ بِالْاَمْنِ مِنْ نِقْمَتِكَ وَ اِنْكَانَ ذَنْبِيْ قَدْ عَرَّضَنِيْ لِعِقَابِكَ فَقَدْ اٰذَنَنِيْ حُسْنُ ثِقَتِيْ بِثَوَابِكَ وَ اِنْ اَنَا مَتْنِيْ الْغَفْلَةُ عَنِ الْاِسْتِعْدَادِ لِلِقَآئِكَ فَقَدْ نَبَّهَتْنِيْ الْمَعْرِفَةُ بِكَرَمِكَ وَاٰلَآئِكَ وَ اِنْ اَوْحَشَ مَا بَيْنِيْ وَ بَيْنَكَ فَرْطُ الْعِصْيَانِ وَالطُّغْيَانِ فَقَدْ اٰنَسَنِيْ

Thee, knowledge has awakened me to Thy generosity and boons. Though excessive disobedience and rebellion have estranged me from Thee, the glad tidings of forgiveness and good pleasure have made me feel intimate with Thee. I ask Thee by the splendours of Thy face and the lights of Thy holiness, and I implore Thee by the tenderness of Thy mercy and the gentleness of Thy goodness, to verify my opinion in expecting Thy great generosity and Thy beautiful favour, through nearness to Thee, proximity with Thee, and enjoyment of gazing upon Thee! Here am I, addressing myself to the breezes of Thy freshness and tenderness,

وَ بَيْنَكَ كَثْرَةُ الْعِصْيَانِ وَالطُّغْيَانِ فَقَدْ اَنَسَنِي
بُشْرَى الْغُفْرَانِ وَالرِّضْوَانِ اَسْئَلُكَ بِسُبُحَاتِ
وَجْهِكَ وَ بِاَنْوَارِ قُدْسِكَ وَابْتَهِلُ اِلَيْكَ بِعَوَاطِفِ
رَحْمَتِكَ وَلَطَآئِفِ بِرِّكَ اَنْ تُحَقِّقَ ظَنِّىْ بِمَا اُؤَمِّلُهُ
مِنْ جَزِيْلِ اِكْرَامِكَ وَ جَمِيْلِ اِنْعَامِكَ فِىْ الْقُرْبٰى
مِنْكَ وَالزُّلْفٰى لَدَيْكَ وَالتَّمَتُّعِ بِالنَّظَرِ اِلَيْكَ وَهَآ
اَنَا مُتَعَرِّضٌ لِنَفَحَاتِ رَوْحِكَ وَعَطْفِكَ وَ مُنْتَجِعٌ
غَيْثَ جُوْدِكَ وَ لُطْفِكَ فَآرٌّ مِنْ سَخَطِكَ اِلٰى
رِضَاكَ هَارِبٌ مِنْكَ اِلَيْكَ رَاجٍ اَحْسَنَ مَا لَدَيْكَ
مُعَوِّلٌ عَلٰى مَوَاهِبِكَ مُفْتَقِرٌ اِلٰى رِعَايَتِكَ اِلٰهِىْ مَا
بَدَاْتَ بِهِ مِنْ فَضْلِكَ فَتَمِّمْهُ وَمَا وَهَبْتَ لِىْ مِنْ
كَرَمِكَ فَلاَ تَسْلُبْهُ وَمَا سَتَرْتَهُ عَلَيَّ بِحِلْمِكَ فَلاَ
تَهْتِكْهُ وَمَا عَلِمْتَهُ مِنْ قَبِيْحِ فِعْلِىْ فَاغْفِرْهُ اِلٰهِىْ
اِسْتَشْفَعْتُ بِكَ اِلَيْكَ وَاسْتَجَرْتُ بِكَ مِنْكَ
اَتَيْتُكَ طَامِعًا فِىْ اِحْسَانِكَ رَاغِباً فِىْ امْتِنَانِكَ

having recourse to the rain of Thy generosity and gentleness, fleeing from Thy displeasure to Thy good pleasure and from Thee to Thee, hoping for the best of what is with Thee, relying upon Thy gifts, utterly poor toward Thy guarding!

2. My God, Thy bounty which Thou hast begun - complete it! Thy generosity which Thou hast given me - strip it not away! Thy cover over me through Thy clemency - tear it not away! My ugly acts which Thou hast come to know - forgive them!

3. My God, I seek intercession from Thee with Thee, and I seek sanctuary in Thee from Thee! I have come to Thee craving Thy

اَتَيْتُكَ طَامِعًا فِىٓ اِحْسَانِكَ رَاغِباً فِىْ امْتِنَانِكَ
مُسْتَسْقِياً وَابِلَ طَوْلِكَ مُسْتَمْطِراً غَمَامَ فَضْلِكَ
طَالِباً مِرْضَاتَكَ قَاصِداً جَنَابَكَ وَارِداً شَرِيْعَةَ
رِفْدِكَ مُلْتَمِساً سَنِيَّ الْخَيْرَاتِ مِنْ عِنْدِكَ وَافِدًا
اِلىٰ حَضْرَةِ جَمَالِكَ مُرِيْدًا وَجْهَكَ طَارِقاً بَابَكَ
مُسْتَكِيْنًا لِعَظَمَتِكَ وَ جَلاَلِكَ فَافْعَلْ بِىْ مَآ اَنْتَ
اَهْلُهُ مِنَ الْمَغْفِرَةِ وَالرَّحْمَةِ وَلاَ تَفْعَلْ بِىْ مَا اَنَا
اَهْلُهُ مِنَ الْعَذَابِ وَالنِّقْمَةِ بِرَحْمَتِكَ يَآ اَرْحَمَ
الرَّاحِمِيْنَ۔

beneficence, desiring Thy kindness, seeking water from the deluge of Thy graciousness, begging rain from the clouds of Thy bounty, requesting Thy good pleasure, going straight to Thy side, arriving at the watering-place of Thy support, seeking exalted good things from Thy quarter, reaching for the presence of Thy beauty, wanting Thy face, knocking at Thy door, abasing myself before Thy mightiness and majesty! So act toward me with the forgiveness and mercy of which Thou art worthy! Act not toward me with the chastisement and vengeance of which I am worthy! By Thy mercy, O Most Merciful of the merciful!

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Thankful

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In the Name of God, the All-merciful, the All-compassionate

1. My God, the uninterrupted flow of Thy graciousness hast distracted me from thanking Thee! The flood of Thy bounty has rendered me incapable of counting Thy praises! The succession of Thy kind acts has diverted me from mentioning Thee in laudation! The continuous rush of Thy benefits has thwarted me from spreading the news of Thy gentle favours! This is the

مناجات الشاكرين

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ

اِلٰهِى اَذْهَلَنِى عَنْ اِقَامَةِ شُكْرِكَ تَتَابُعُ طَوْلِكَ وَ
اَعْجَزَنِى عَنْ اِحْصَآءِ ثَنَآئِكَ فَيْضُ فَضْلِكَ وَ
شَغَلَنِى عَنْ ذِكْرِ مُحَامِدِكَ تَرَادُفُ عَوَآئِدِكَ وَ
اَعْيَانِى عَنْ نَشْرِ عَوَارِفِكَ تَوَالِى اَيَادِيْكَ وَ هٰذَا
مَقَامُ مَنِ اعْتَرَفَ بِسُبُوغِ النَّعْمَآءِ وَ قَابَلَهَا
بِالتَّقْصِيْرِ وَ شَهِدَ عَلٰى نَفْسِهِ بِالْاِهْمَالِ وَ
التَّضْيِيعِ وَ اَنْتَ الرَّؤُوفُ الرَّحِيمُ الْبَرُّ الْكَرِيمُ
الَّذِى لاَ يُخَيِّبُ قَاصِدِيْهِ وَلاَ يَطْرُدُ عَنْ فِنَآئِهِ

station of him who confesses to the lavishness of favours, meets them with shortcomings, and witnesses to his own disregard and negligence. Thou art the Clement, the Compassionate, the Good, the Generous, who does not disappoint those who aim for Him, nor cast out from His courtyard those who expect from Him! In Thy yard are put down the saddlebags of the hopeful and in Thy plain stand the hopes of the help-seekers! So meet not our hopes by disappointing and disheartening and clothe us not in the shirt of despair and despondency!

2. My God, my thanksgiving is small before Thy great boons, and my praise and

الَّذِي لاَ يُخَيِّبُ قَاصِدِيهِ وَلاَ يَطْرُدُ عَنْ فِنَائِهِ
امِلِيْهِ بِسَاحَتِ تَحُطُّ رِحَالُ الرَّاجِيْنَ وَ
بِعَرْصَتِكَ تَقِفُ امَالُ الْمُسْتَرْفِدِيْنَ فَلاَ تُقَابِلْ
امَالَنَا بِالتَّخِيِيْبِ وَ الْاِيَاسِ وَلاَ تُلْبِسْنَا سِرْبَالَ
الْقُنُوْطِ وَالْاِبْلاَسِ اِلٰهِيْ تَصَاغَرَ عِنْدَ تَعَاظُمِ
الآئِكَ شُكْرِيْ وَ تَضَآئَلَ فِيْ جَنْبِ اِكْرَامِكَ
اِيَّایَ ثَنَآئِيْ وَ نَشْرِيْ جَلَّلَتْنِيْ نِعَمُكَ مِنْ اَنْوَارِ
الْاِيْمَانِ حُلَلاً وَ ضَرَبَتْ عَلَيَّ لَطَائِفُ بِرِّكَ مِنَ
الْعِزِّ كِلَلاً وَ قَلَّدَتْنِيْ مِنَنُكَ قَلآئِدَ لاَ تُحَلُّ وَ

news-spreading shrink beside Thy generosity toward me! Thy favours have wrapped me in the robes of the lights of faith, and the gentlenesses of Thy goodness have let down over me delicate curtains of might! Thy kindnesses have collared me with collars not to be moved and adorned me with neck-rings not to be broken! Thy boons are abundant - my tongue is too weak to count them! Thy favours are many - my understanding falls short of grasping them, not to speak of exhausting them! So how can I achieve thanksgiving? For my thanking Thee requires thanksgiving. Whenever I say, 'To Thee belongs praise!', it becomes thereby incumbent upon me to say, 'To Thee belongs

طَوَّقَتْنِىْ اَطْوَاقاً لاَ تُفَلُّ فَالآئُكَ جَمَّةٌ ضَعُفَ
لِسَانِىْ عَنْ اِحْصَآئِهَا وَنَعْمَآؤُكَ كَثِيْرَةٌ قَصُرَ
فَهْمِىْ عَنْ اِدْرَاكِهَا فَضْلاً عَنِ اسْتِقْصَآئِهَا
فَكَيْفَ لِىْ بِتَحْصِيْلِ الشُّكْرِ وَ شُكْرِىْ اِيَّاكَ
يَفْتَقِرُ اِلىٰ شُكْرٍ فَكُلَّمَا قُلْتُ لَكَ الْحَمْدُ وَجَبَ
عَلَيَّ لِذَالِكَ اَنْ اَقُوْلَ لَكَ الْحَمْدُ اِلٰهِىْ فَكَمَا
غَذَّيْتَنَا بِلُطْفِكَ وَ رَبَّيْتَنَا بِصُنْعِكَ فَتَمِّمْ عَلَيْنَا
سَوَابِغَ النِّعَمِ وَادْفَعْ عَنَّا مَكَارِهَ النِّقَمِ وَ اٰتِنَا مِنْ
حُظُوْظِ الدَّارَيْنِ اَرْفَعَهَا وَ اَجَلَّهَا عَاجِلاً وَاٰجِلاً وَ
لَكَ الْحَمْدُ عَلىٰ حُسْنِ بَلآئِكَ وَ سُبُوْغِ
نَعْمَآئِكَ حَمْداً يُوَافِقُ رِضَاكَ وَ يَمْتَرِى الْعَظِيْمَ
مِنْ بِرِّكَ وَ نَدَاكَ يَا عَظِيْمُ يَا كَرِيْمُ بِرَحْمَتِكَ يَآ
اَرْحَمَ الرَّاحِمِيْنَ۔

praise'! 3. My God, as Thou hast fed us through Thy gentleness and nurtured us through Thy benefaction, so also complete for us lavish favours, repel from us detested acts of vengeance, and of the shares of the two abodes, give us their most elevated and their greatest, both the immediate and the deferred! To Thee belongs praise for Thy good trial and the lavishness of Thy favours, a praise conforming to Thy good pleasure and attracting Thy great goodness and magnanimity. O All-mighty, O All-generous! By Thy mercy, O Most Merciful of the merciful!	

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Obedient towards God

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In the Name of God, the All-merciful, the All-compassionate 1 O God, inspire us to obey Thee, turn us aside from disobeying Thee, make it easy for us to reach the seeking of Thy good pleasure which we wish, set us down in the midst of Thy Gardens, dispel from our insights the clouds of misgiving, uncover from our hearts the wrappings of doubt and the veil, make falsehood vanish from our innermost minds, and fix the truth in our secret	مناجات المطيعين لِلّٰه بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ اَللّٰهُمَّ اَلْهِمْنَا طَاعَتَكَ وَ جَنِّبْنَا مَعْصِيَتَكَ وَ يَسِّرْلَنَا بُلُوْغَ مَا نَتَمَنّٰى مِنِ ابْتِغَآءِ رِضْوَانِكَ وَ اَحْلِلْنَا بُحْبُوحَةَ جِنَانِكَ وَاقْشَعْ عَنْ بَصَائِرِنَا سَحَابَ الْاِرْتِيَابِ وَاكْشِفْ عَنْ قُلُوْبِنَا اَغْشِيَةَ الْمِرْيَةِ وَالْحِجَابِ وَ اَزْهِقِ الْبَاطِلَ عَنْ ضَمَآئِرِنَا وَ اَثْبِتِ الْحَقَّ فِيْ سَرَآئِرِنَا فَاِنَّ الشُّكُوكَ وَالظُّنُونَ لَوَاقِحُ الْفِتَنِ وَ مُكَدِّرَةٌ لِصَفْوِ الْمَنَائِحِ وَالْمِنَنِ اَللّٰهُمَّ احْمِلْنَا فِيْ سُفُنِ نَجَاتِكَ وَ مَتِّعْنَا

thoughts, for doubts and opinions fertilize temptations and muddy the purity of gifts and kindnesses!

2. O God, carry us in the ships of Thy deliverance, give us to enjoy the pleasure of whispered prayer to Thee, make us drink at the pools of Thy love, let us taste the sweetness of Thy affection and nearness, allow us to struggle in Thee, preoccupy us with obeying Thee, and purify our intentions in devoting works to Thee, for we exist through Thee and belong to Thee, and we have no one to mediate with Thee but Thee!

3. My God, place me among the chosen, the good, Join

وَالظُّنُونِ اَللّٰهُمَّ احْمِلْنَا فِيْ سُفُنِ نَجَاتِكَ وَ مَتِّعْنَا
بِلَذِيْذِ مُنَاجَاتِكَ وَ اَوْرِدْنَا حِيَاضَ حُبِّكَ وَ اَذِقْنَا
حَلاَوَةَ وُدِّكَ وَ قُرْبِكَ وَاجْعَلْ جِهَادَنَا فِيْكَ وَ
هَمَّنَا فِيْ طَاعَتِكَ وَ اَخْلِصْ نِيَّاتِنَا فِيْ مُعَامَلَتِكَ
فَاِنَّابِكَ وَ لَكَ وَلاَ وَسِيْلَةَ لَنَا اِلَيْكَ اِلاَّ اَنْتَ اِلٰهِيْ
اِجْعَلْنِيْ مِنَ الْمُصْطَفَيْنَ الْاَخْيَارِ وَ اَلْحِقْنِيْ
بِالصَّالِحِيْنَ الْاَبْرَارِ السَّابِقِيْنَ اِلَى الْمَكْرُمَاتِ
الْمُسَارِعِيْنَ اِلَى الْخَيْرَاتِ الْعَامِلِيْنَ لِلْبَاقِيَاتِ
الصَّالِحَاتِ السَّاعِيْنَ اِلىٰ رَفِيْعِ الدَّرَجَاتِ اِنَّكَ
عَلىٰ كُلِّ شَيْءٍ قَدِيْرٌ وَ بِالْاِجَابَةِ جَدِيْرٌ بِرَحْمَتِكَ
يَآ اَرْحَمَ الرَّاحِمِيْنَ۔

me to the righteous, the pious, the first to reach generous gifts, the swift to come upon good things, the workers of the abiding acts of righteousness, the strivers after elevated degrees! Thou art powerful over everything and disposed to respond! By Thy mercy, O Most Merciful of the merciful!	

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Devotees

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In the Name of God, the All-merciful, the All-compassionate 1 Glory be to Thee! How narrow are the paths for him whom Thou hast not guided! How plain the truth for him whom Thou hast guided on his way! 2 My God, so make us travel on the roads that arrive at Thee and set us into motion on the paths nearest to reaching Thee! Make near for us the far, and make easy for us the hard and difficult! Join us	مناجات المريدين بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ سُبْحَانَكَ مَا اَضْيَقَ الطُّرُقَ عَلٰى مَنْ لَمْ تَكُنْ دَلِيْلَهُ وَمَا اَوْضَحَ الْحَقَّ عِنْدَ مَنْ هَدَيْتَهُ سَبِيْلَهُ اِلٰهِىْ فَاسْلُكْ بِنَا سُبُلَ الْوُصُوْلِ اِلَيْكَ وَ سَيِّرْنَا فِىْ اَقْرَبِ الطُّرُقِ لِلْوُفُوْدِ عَلَيْكَ قَرِّبْ عَلَيْنَا الْبَعِيْدَ وَ سَهِّلْ عَلَيْنَا الْعَسِيْرَ الشَّدِيْدَ وَ اَلْحِقْنَا بِعِبَادِكَ الَّذِيْنَ هُمْ بِالْبِدَارِ اِلَيْكَ يُسَارِعُوْنَ وَ بَابَكَ عَلَى الدَّوَامِ يَطْرُقُوْنَ وَ اِيَّاكَ فِى اللَّيْلِ وَ النَّهَارِ يَعْبُدُوْنَ وَهُمْ مِنْ هَيْبَتِكَ مُشْفِقُوْنَ الَّذِيْنَ

to Thy servants, those who hurry to Thee swiftly, knock constantly at Thy door, and worship Thee by night and by day, while they remain apprehensive in awe of Thee! Thou hast purified their drinking places, taken them to the objects of their desire, granted their requests, accomplished their wishes through Thy bounty, filled their minds with Thy love, and quenched their thirst with Thy pure drink. Through Thee have they reached the pleasure of whispered prayer to Thee, and in Thee have they achieved their furthest goals. O He who comes toward those who come toward Him and grants gifts and bestows bounty upon them through tenderness! He is

النَّهارِ يَعْبُدُونَ وَهُمْ مِنْ هَيْبَتِكَ مُشْفِقُونَ الَّذِيْنَ
صَفَّيْتَ لَهُمُ الْمَشَارِبَ وَ بَلَّغْتَهُمُ الرَّغَائِبَ وَ
اَنْجَحْتَ لَهُمُ الْمَطَالِبَ وَ قَضَيْتَ لَهُمْ مِنْ
فَضْلِكَ الْمَآرِبَ وَ مَلَأْتَ لَهُمْ ضَمَآئِرَهُمْ مِنْ
حُبِّكَ وَ رَوَّيْتَهُمْ مِنْ صَافِيْ شَرْبِكَ فَبِكَ اِلىٰ
لَذِيْذِ مُنَاجَاتِكَ وَ صَلُوا وَ مِنْكَ اَقْصىٰ
مَقَاصِدِهِمْ حَصَّلُوا فَيَامَنْ هُوَ عَلَى الْمُقْبِلِيْنَ
عَلَيْهِ مُقْبِلٌ وَ بِالْعَطْفِ عَلَيْهِمْ عَآئِدٌ مُفْضِلٌ وَ
بِالْغَافِلِيْنَ عَنْ ذِكْرِهِ رَحِيْمٌ رَؤُوْفٌ وَ بِجَذْبِهِمْ اِلىٰ
بَابِهِ وَدُوْدٌ عَطُوْفٌ اَسْئَلُكَ اَنْ تَجْعَلَنِيْ مِنْ
اَوْفَرِهِمْ مِنْكَ حَظًّا وَ اَعْلاَهُمْ عِنْدَكَ مَنْزِلاً وَ
اَجْزَلِهِمْ مِنْ وُدِّكَ قِسْمًا وَ اَفْضَلِهِمْ فِيْ مَعْرِفَتِكَ
نَصِيْباً فَقَدِ انْقَطَعَتْ اِلَيْكَ هِمَّتِيْ وَانْصَرَفَتْ
نَحْوَكَ رَغْبَتِيْ فَاَنْتَ لاَ غَيْرُكَ مُرَادِيْ وَ لَكَ
لِسِوَاكَ سَهَرِيْ وَ سُهَادِيْ وَ لِقَآئُكَ قُرَّةُ عَيْنِيْ وَ

compassionate and clement toward those heedless of His remembrance and loving and tender in drawing them to His door! I ask Thee to place me among those of them who have the fullest share from Thee, the highest station with Thee, the most plentiful portion of Thy love, and the most excellent allotment of Thy knowledge, for my aspiration has been cut off from everything but Thee and my desire has turned toward Thee alone.

Thou art my object, none other; to Thee alone belongs my waking and my sleeplessness.

Meeting Thee is the gladness of my eye, joining Thee the wish of my soul. Toward Thee is my yearning, in love for Thee

لِسِوَاكَ سَهَرِىْ وَ سُهَادِىْ وَ لِقَآئُكَ قُرَّةُ عَيْنِىْ وَ وَصْلُكَ مُنىٰ نَفْسِىْ وَ اِلَيْكَ شَوْقِىْ وَ فِىْ مَحَبَّتِكَ وَ لَهِىْ وَاِلىٰ هَوَاكَ صَبَابَتِىْ وَ رِضَاكَ بُغْيَتِىْ ، رُؤْيَتُكَ حَاجَتِىْ وَ جِوَارُكَ طَلَبِىْ وَ قُرْبُكَ غَايَةُ سُؤْلِىْ وَ فِىْ مُنَاجَاتِكَ رُوْحِىْ وَ رَاحَتِىْ وَ عِنْدَكَ دَوَآءُ عِلَّتِىْ وَ شِفَآءُ غُلَّتِىْ وَ بَرْدُ لَوْعَتِىْ وَ كَشْفُ كُرْبَتِىْ فَكُنْ اَنِيْسِىْ فِىْ وَحْشَتِىْ وَ مُقِيْلُ عَثْرَتِىْ وَ غَافِرَ زَلَّتِىْ وَ قَابِلَ تَوْبَتِىْ وَ مُجِيْبَ دَعْوَتِىْ وَ وَلِىَّ عِصْمَتِىْ وَ مُغْنِيَ فَاقَتِىْ وَلاَ تَقْطَعْنِىْ عَنْكَ وَلاَ تُبْعِدْنِىْ مِنْكَ يَا نَعِيْمِىْ وَ جَنَّتِىْ وَ يَا دُنْيَاىَ وَ اٰخِرَتِىْ يَآ اَرْحَمَ الرَّاحِمِيْنَ۔

my passionate longing, in inclining toward Thee my fervent craving.Thy good pleasure is the aim I seek, vision of Thee my need, Thy neighbourhood my request, nearness to Thee the utmost object of my asking. In whispered prayer to Thee I find my repose and my ease.With Thee lies the remedy of my illness, the cure for my burning thirst, the coolness of my ardour, the removal of my distress. Be my intimate in my loneliness, the releaser of my stumble, the forgiver of my slip, the accepter of my repentance, the responder to my supplication, the patron of preserving me from sin, the one who frees me from my neediness! Cut me not off from Thee and keep me not far from Thee!

O my bliss and my garden! O my this world and my hereafter! O Most Merciful of the merciful!	

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Lovers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, who can have tasted the sweetness of Thy love, then wanted another in place of Thee? Who can have become intimate with Thy nearness, then sought removal from Thee?

2. My God, place us with him whom Thou hast chosen for Thy nearness and Thy friendship, purified through Thy affection and Thy love, given yearning for the meeting with Thee, made pleased with Thy decree,

مناجات المحبّين

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ

اِلٰهِيْ مَنْ ذَا الَّذِىْ ذَاقَ حَلاَوَةَ مَحَبَّتِكَ فَرَامَ
مِنْكَ بَدَلاً وَّ مَنْ ذَا الَّذِىْ اَنِسَ بِقُرْبِكَ فَابْتَغىٰ
عَنْكَ حِوَلاً اِلٰهِىْ فَاجْعَلْنَا مِمَّنِ اصْطَفَيْتَهُ لِقُرْبِكَ
وَ وِلاَيَتِكَ وَ اَخْلَصْتَهُ لِوُدِّكَ وَ مَحَبَّتِكَ وَ شَوَّقْتَهُ
اِلىٰ لِقَآئِكَ وَ رَضَّيْتَهُ بِقَضَآئِكَ وَ مَنَحْتَهُ بِالنَّظَرِ
اِلىٰ وَجْهِكَ وَ حَبَوْتَهُ بِرِضَاكَ وَ اَعَذْتَهُ مِنْ
هَجْرِكَ وَ قِلاَكَ وَ بَوَّاْتَهُ مَقْعَدَا لصِّدْقِ فِيْ
جِوَارِكَ وَ خَصَصْتَهُ بِمَعْرِفَتِكَ وَ اَهَّلْتَهُ لِعِبَادَتِكَ

granted gazing upon Thy face, shown the favour of Thy good pleasure, given refuge from separation from Thee and Thy loathing, settled in a sure sitting place in Thy neighbourhood, singled out for true knowledge of Thee, made worthy for worship of Thee, whose heart Thou hast captivated with Thy will, whom Thou hast picked for contemplating Thee, whose look Thou hast made empty for Thee, whose breast Thou hast freed for Thy love, whom Thou hast made desirous of what is with Thee, inspired with Thy remembrance, allotted thanksgiving to Thee, occupied with obeying Thee, turned into one of Thy righteous creatures, chosen for whispered prayer

وَ هَيَّمْتَ قَلْبَهُ لِإِرَادَتِكَ وَ اجْتَبَيْتَهُ لِمُشَاهَدَتِكَ وَ
اَخْلَيْتَ وَجْهَهُ لَكَ وَ فَرَّغْتَ فُؤَادَهُ لِحُبِّكَ وَ
رَغَّبْتَهُ فِيمَا عِنْدَكَ وَ اَلْهَمْتَهُ ذِكْرَكَ وَ اَوْزَعْتَهُ
شُكْرَكَ وَ شَغَلْتَهُ بِطَاعَتِكَ وَ صَيَّرْتَهُ مِنْ صَالِحِيْ
بَرِيَّتِكَ وَ اخْتَرْتَهُ لِمُنَاجَاتِكَ وَ قَطَعْتَ عَنْهُ كُلَّ
شَيْءٍ يَقْطَعُهُ عَنْكَ اَللّٰهُمَّ اجْعَلْنَا مِمَّنْ دَابُهُمُ
الْاِرْتِيَاحُ اِلَيْكَ وَ الْحَنِيْنَ وَ دَهْرُهُمُ الزَّفْرَةُ
وَ الْاَنِيْنَ جِبَاهُهُمْ سَاجِدَةٌ لِعَظَمَتِكَ وَ عُيُوْنُهُمْ

to Thee, and from whom Thou hast cut off all things which cut him off from Thee!

3 O God, place us among those whose habit is rejoicing in Thee and yearning for Thee, whose time is spent in sighing and moaning! Their foreheads are bowed down before Thy mightiness, their eyes wakeful in Thy service, their tears flowing in dread of Thee, their hearts fixed upon Thy love, their cores shaken with awe of Thee. O He the lights of whose holiness induce wonder in the eyes of His lovers, the glories of whose face arouse the longing of the hearts of His knowers! O Furthest Wish of the hearts of the yearners! O Utmost Limit of

سَاهِرَةٌ فِىْ خِدْمَتِكَ وَ دُمُوْعُهُمْ سَآئِلَةٌ مِنْ
خَشْيَتِكَ وَ قُلُوْبُهُمْ مُتَعَلِّقَةٌ بِمَحَبَّتِكَ وَ اَفْئِدَتُهُمْ
مُنْخَلِعَةٌ مِنْ مَهَابَتِكَ يَا مَنْ اَنْوَارُ قُدْسِهِ لِاَبْصَارِ
مُحِبِّيْهِ رَآئِقَةٌ وَ سُبُحَاتُ وَجْهِهِ لِقُلُوْبِ عَارِفِيْهِ
شَآئِقَةٌ يَا مُنٰى قُلُوْبِ الْمُشْتَاقِيْنَ وَ يَا غَايَةَ اٰمَالِ
الْمُحِبِّيْنَ اَسْئَلُكَ حُبَّكَ وَ حُبَّ مَنْ يُّحِبُّكَ وَ
حُبَّ كُلِّ عَمَلٍ يُوْصِلُنِىْ اِلٰى قُرْبِكَ وَ اَنْ
تَجْعَلَكَ اَحَبَّ اِلَيَّ مِمَّا سِوَاكَ وَ اَنْ تَجْعَلَ حُبِّىْ
اِيَّاكَ قَائِدًا اِلٰى رِضْوَانِكَ وَ شَوْقِىْ اِلَيْكَ ذَائِدًا
عَنْ عِصْيَانِكَ وَامْنُنْ بِالنَّظَرِ اِلَيْكَ عَلَيَّ وَالنْظُرْ
بِعَيْنِ الْوُدِّ وَالْعَطْفِ اِلَيَّ وَلاَ تَصْرِفْ عَنِّي
وَجْهَكَ وَاجْعَلْنِىْ مِنْ اَهْلِ الْاِسْعَادِ وَالْحُظْوَةِ
عِنْدَكَ يَا مُجِيْبُ يَا اَرْحَمَ الرَّاحِمِيْنَ۔

the hopes of the lovers! I ask from Thee love for Thee, love for those who love Thee, love for every work which will join me to Thy nearness, and that Thou makest Thyself more beloved to me than anything other than Thee and makest my love for Thee lead to Thy good pleasure, and my yearning for Thee protect against disobeying Thee! Oblige me by allowing me to gaze upon Thee, gaze upon me with the eye of affection and tenderness, turn not Thy face away from me, and make me one of the people of happiness with Thee and favoured position! O Responder, O Most Merciful of the merciful!	

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of those asking for Mediation

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In the Name of God, the All-merciful, the All-compassionate

1. My God, I have no mediation with Thee but the tender acts of Thy clemency, nor any way to come to Thee but the gentle favours of Thy mercy and the intercession of Thy Prophet, the prophet of mercy, who rescued the community from confusion. Make these two my tie to attaining Thy forgiveness and let them take me to triumph through Thy good pleasure! My hope has

مناجات المتوسّلين

اِلهِي لَيْسَ لِي وَسِيلَةٌ اِلَيْكَ اِلاَّ عَوَاطِفُ رَاْفَتِكَ
وَلاَ لِي ذَرِيعَةٌ اِلَيْكَ اِلاَّ عَوَارِفُ رَحْمَتِكَ وَ
شَفَاعَةُ نَبِيِّكَ نَبِيِّ الرَّحْمَةِ وَ مُنْقِذِ الْاُمَّةِ مِنَ
الْغُمَّةِ فَاجْعَلْهُمَا لِي سَبَبًا اِلَى نَيْلِ غُفْرَانِكَ وَ
صَيِّرْهُمَا لِي وُصْلَةً اِلَى الْفَوْزِ بِرِضْوَانِكَ وَ قَدْ
حَلَّ رَجَآئِي بِحَرَمِ كَرَمِكَ وَ حَطَّ طَمَعِي بِفِنَآءِ
جُودِكَ فَحَقِّقْ فِيكَ اَمَلِي وَاخْتِمْ بِالْخَيْرِ عَمَلِي
وَاجْعَلْنِي مِنْ صَفْوَتِكَ الَّذِينَ اَحْلَلْتَهُمْ بُحْبُوحَةَ
جَنَّتِكَ وَ بَوَّاْتَهُمْ دَارَ كَرَامَتِكَ وَ اَقْرَرْتَ اَعْيُنَهُمْ

dismounted in the sacred precinct of Thy generosity, my craving has alighted in the courtyard of Thy munificence. So actualize my expectation from Thee, seal my works with good, and place me among Thy selected friends, those whom Thou hast set down in the midst of Thy Garden, and settled in the abode of Thy honour, whose eyes Thou hast gladdened by gazing upon Thee on the day of meeting Thee, and whom Thou hast made heirs to the sure stations in Thy neighbourhood!

2. O He none more generous than whom is reached by the reachers and none more merciful than whom is found by the aimers! O Best of those with whom the

بِالنَّظَرِ اِلَيْكَ يَوْمَ لِقَآئِكَ وَ اَوْرَثْتَهُمْ مَنَازِلَ
الصِّدْقِ فِيْ جِوَارِكَ يَا مَنْ لاَ يَفِدُ الْوَافِدُوْنَ عَلٰى
اَكْرَمَ مِنْهُ وَلاَ يَجِدُ الْقَاصِدُوْنَ اَرْحَمَ مِنْهُ يَا خَيْرَ
مَنْ خَلاَ بِهِ وَحِيْدٌ وَ يَا اَعْطَفَ مَنْ اَوىٰ اِلَيْهِ طَرِيْدٌ
اِلىٰ سَعَةِ عَفْوِكَ مَدَدْتُ يَدِىْ وَ بِذَيْلِ كَرَمِكَ
اَعْلَقْتُ كَفِّىْ فَلاَ تُوْلِنِىْ الْحِرْمَانَ وَلاَ تُبْلِنِىْ
بِالْخَيْبَةِ وَالْخُسْرَانِ يَا سَمِيْعَ الدُّعَآءِ يَا اَرْحَمَ
الرَّاحِمِيْنَ۔

lonely are alone, O Tenderest of those with whom outcasts seek haven! Toward the expanse of Thy pardon have I extended my hand, upon the skirt of Thy generosity have I fastened my grasp! Show me no deprivation and afflict me not with disappointment and loss! O Hearer of supplications! O Most Merciful of the merciful!	

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Utterly poor

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In the Name of God, the All-merciful, the All-compassionate

1. My God, nothing will mend my fracture but Thy gentleness and loving care, free me of my poverty but Thy affection and beneficence, still my fright but Thy security, exalt my abasement but Thy sovereignty, take me to my hope but Thy bounty, remedy my lack but Thy graciousness, accomplish my need other than Thou, relieve my distress other than Thy mercy, remove my

مناجات المفتقرين

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

اِلٰهِیْ كَسْرِیْ لاَ يَجْبُرُهُ اِلاَّ لُطْفُكَ وَ حَنَانُكَ وَ
فَقْرِیْ لاَ يُغْنِيْهِ اِلاَّ عَطْفُكَ وَ اِحْسَانُكَ وَ رَوْعَتِیْ
لاَ يُسَكِّنُهَا اِلاَّ اَمَانُكَ وَ ذِلَّتِیْ لاَ يُعِزُّهَآ اِلاَّ
سُلْطَانُكَ وَاُمْنِيَّتِیْ لاَ يُبَلِّغُنِيْهَآ اِلاَّ فَضْلُكَ وَ
خَلَّتِیْ لاَ يَسُدُّهَآ اِلاَّ طَوْلُكَ وَ حَاجَتِیْ لاَ يَقْضِيْهَا
غَيْرُكَ وَ كَرْبِیْ لاَ يُفَرِّجُهُ سِوٰی رَحْمَتِكَ وَ
ضُرِّیْ لاَ يَكْشِفُهُ غَيْرُ رَاْفَتِكَ وَ غُلَّتِیْ لاَ يُبَرِّدُهَا
اِلاَّ وَصْلُكَ وَ لَوْعَتِیْ لاَ يُطْفِيْهَا اِلاَّ لِقَآؤُكَ وَ

injury other than Thy clemency, cool my burning thirst but reaching Thee, quench my ardour but meeting Thee, damp my yearning but gazing upon Thy face, settle my settling place without closeness to Thee, allay my worry but Thy repose, cure my illness but Thy medicine, eliminate my grief but Thy nearness, heal my wound but Thy forgiveness, remove the rust on my heart but Thy pardon, banish the confusing thoughts from my breast but Thy command!

2. O Utmost Hope of the hopers! O Ultimate Demand of the askers! O Furthest Request of the requesters! O Highest Desire of the desirers! O Patron of the righteous! O Security of the

شَوْقِىْ اِلَيْكَ لاَ يَبُلُّهُ اِلاَّ النَّظَرُ اِلىٰ وَجْهِكَ وَ
قَرَارِىْ لاَ يَقِرُّ دُوْنَ دُنُوِّىْ مِنْكَ وَ لَهْفَتِىْ لاَ يَرُدُّهَا
اِلاَّ رَوْحُكَ وَ سُقْمِىْ لاَ يَشْفِيْهِ اِلاَّ طِبُّكَ وَ غَمِّىْ
لاَ يُزِيْلُهُ اِلاَّ قُرْبُكَ وَ جُرْحِىْ لاَ يُبْرِئُهُ اِلاَّ
صَفْحُكَ وَ رَيْنُ قَلْبِىْ لاَ يَجْلُوْهُ اِلاَّ عَفْوُكَ وَ
وَسْوَاسُ صَدْرِىْ لاَ يُزِيْحُهُ اِلاَّ اَمْرُكَ فَيَا مُنْتَهىٰ
اَمَلِ الْاٰمِلِيْنَ وَ يَا غَايَةَ سُؤْلِ السَّآئِلِيْنَ وَ يَا
اَقْصىٰ طَلِبَةِ الطَّالِبِيْنَ وَ يَآ اَعْلىٰ رَغْبَةِ الرَّاغِبِيْنَ

fearful! O Responder to the supplication of the distressed! O Storehouse of the destitute! O Treasure of the pitiful! O Help of the help-seekers! O Accomplisher of the needs of the poor and the miserable! O Most Generous of the most generous! O Most Merciful of the merciful! To Thee is my humble subjection and request, to Thee my pleading and imploring! I ask Thee to let me attain the repose of Thy good pleasure, and to make constant toward me the favours of Thy kindness! Here am I, standing before the gate of Thy generosity, opening myself up to the breezes of Thy goodness, holding fast to Thy strong cord, clinging to Thy firm

وَ يَا وَلِيَّ الصَّالِحِيْنَ وَ يَا اَمَانَ الْخَآئِفِيْنَ وَ يَا
مُجِيْبَ دَعْوَةِ الْمُضْطَرِّيْنَ وَ يَا ذُخْرَ الْمُعْدِمِيْنَ وَ
يَا كَنْزَ الْبَآسِئِيْنَ وَ يَا غِيَاثَ الْمُسْتَغِيْثِيْنَ وَ يَا
قَاضِيَ حَوَآئِجِ الْفُقَرَآءِ وَالْمَسَاكِيْنِ وَ يَا اَكْرَمَ
الْاَكْرَمِيْنَ وَ يَا اَرْحَمَ الرَّاحِمِيْنَ لَكَ تَخَضُّعِيْ وَ
سُؤَالِيْ وَ اِلَيْكَ تَضَرُّعِيْ وَابْتِهَا لِيْ اَسْئَلُكَ اَنْ
تُنِيْلَنِيْ مِنْ رَوْحِ رِضْوَانِكَ وَ تُدِيْمَ عَلَيَّ نِعَمَ
امْتِنَانِكَ وَ هَا اَنَا بِبَابِ كَرَمِكَ وَاقِفٌ وَ لِنَفَحَاتِ
بِرِّكَ مُتَعَرِّضٌ وَ بِحَبْلِكَ الشَّدِيْدِ مُعْتَصِمٌ وَ
بِعُرْوَتِكَ الْوُثْقٰى مُتَمَسِّكٌ اِلٰهِىْ اِرْحَمْ عَبْدَكَ
الذَّلِيْلَ ذَا اللِّسَانِ الْكَلِيْلِ وَالْعَمَلِ الْقَلِيْلِ وَامْنُنْ
عَلَيْهِ بِطَوْلِكَ الْجَزِيْلِ وَاكْنُفْهُ تَحْتَ ظِلِّكَ
الظَّلِيْلِ يَا كَرِيْمُ يَا جَمِيْلُ يَآ اَرْحَمَ الرَّاحِمِيْنَ۔

handle! 3. My God, have mercy upon Thy lowly slave of silent tongue and few good works, obligate him through Thy plentiful graciousness, shelter him under Thy plenteous shade! O Generous, O Beautiful, O Most Merciful of the merciful!	

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بسم الله الرحمن الرحيم

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Knowers

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In the Name of God, the All-merciful, the All-compassionate

1. My God, tongues fall short of attaining praise of Thee proper to Thy majesty, intellects are incapable of grasping the core of Thy beauty, eyes fail before gazing upon the glories of Thy face, and Thou hast assigned to Thy creatures no way to know Thee save incapacity to know Thee!

2. My God, place us among those within the gardens of whose breasts the trees of

مناجات العارفين

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

اِلٰهِىْ قَصُرَتِ الْاَلْسُنُ عَنْ بُلُوغِ ثَنَآئِك كَمَا
يَلِيْقُ بِجَلاَلِك وَ عَجَزَتِ الْعُقُوْلُ عَنْ اِدْرَاكِ كُنْهِ
جَمَالِك وَ انْحَسَرَتِ الْاَبْصَارُدُوْنَ النَّظَرِ اِلٰى
سُبُحَاتِ وَجْهِك وَلَمْ تَجْعَلَ لِلْخَلْقِ طَرِيْقاً اِلٰى
مَعْرِفَتِك اِلاَّ بِالْعَجْزِ عَنْ مَعْرِفَتِك اِلٰهِىْ فَاجْعَلْنَا
مِنَ الَّذِيْنَ تَرَسَّخَتْ اَشْجَارُ الشَّوْقِ اِلَيْك فِىْ
حَدَآئِقِ صُدُوْرِهِمْ وَ اَخَذَتْ لَوْعَةُ مُحَبَّتِك
بِمَجَامِعِ قُلُوْبِهِمْ فَهُمْ اِلٰى اَوْ كَارِ الْاَفْكَارِ يَا

yearning for Thee have taken firm root and the assemblies of whose hearts have been seized by the ardour of Thy love! They seek shelter in the nests of meditation, feed upon the gardens of nearness and disclosure, drink from the pools of love with the cup of gentle favour, and enter into the watering-places of warm affection. The covering has been lifted from their eyes, the darkness of disquiet has been dispelled from their beliefs and their innermost minds, the contention of doubt has been negated from their hearts and their secret thoughts, their breasts have expanded through the verification of true knowledge, their aspirations have ascended

وُونَ وَ فِىْ رِيَاضِ الْقُرْبِ وَ الْمُكَاشَفَةِ يَرْتَعُوْنَ
وَ مِنْ حِيَاضِ الْمَحَبَّةِ بِكَاسِ الْمُلاَطَفَةِ يَكْرَعُوْنَ
وَ شَرَايِعَ الْمُصَافَاتِ يَرِدُوْنَ قَدْ كُشِفَ الْغِطَآءُ
عَنْ اَبْصَارِهِمْ وَانْجَلَتْ ظُلْمَةُ الرَّيْبِ عَنْ
عَقَآئِدِهِمْ وَ ضَمَآئِرِهِمْ وَانْتَفَتْ مُخَالِجَةُ الشَّكِّ
عَنْ قُلُوْبِهِمْ وَ سَرَآئِرِهِمْ وَانْشَرَحَتْ بِتَحْقِيْقِ
الْمَعْرِفَةِ صُدُوْرُهُمْ وَ عَلَتْ لِسَبْقِ السَّعَادَةِ فِىْ
الزَّهَادَةِ هِمَمُهُمْ وَ عَذُبَ فِىْ مَعِيْنِ الْمُعَامَلَةِ
شِرْبُهُمْ وَ طَابَ فِىْ مَجْلِسِ الْاُنْسِ سِرُّهُمْ وَ اَمِنَ
فِىْ مَوْطِنِ الْمَخَافَةِ سِرْبُهُمْ وَاطْمَاَنَّتْ بِالرُّجُوْعِ
اِلٰى رَبِّ الْاَرْبَابِ اَنْفُسُهُمْ وَ تَيَقَّنَتْ بِالْفَوْزِ
وَ الْفَلاَحِ اَرْوَاحُهُمْ وَ قَرَّتْ بِالنَّظَرِ اِلٰى مَحْبُوْبِهِمْ
اَعْيُنُهُمْ وَاسْتَقَرَّ بِاِدْرَاكِ السُّؤْلِ وَ نَيْلِ الْمَاْمُوْلِ
قَرَارُهُمْ وَ رَبِحَتْ فِىْ بَيْعِ الدُّنْيَا بِالْاٰخِرَةِ

through precedent good fortune in renunciation, their drinking is sweet from the spring of devotion to good works, their secret thoughts are delicious in the sitting-place of intimacy, their minds are secure in the place of terror, their souls are serene through the return to the Lord of lords, their spirits have reached certitude through triumph and prosperity, their eyes have been gladdened through gazing upon their Beloved, their settling place has been settled through reaching the request and attaining the expectation, and their commerce has profited through the sale of this world for the next!

3. My God, how agreeable

قَرَارُهُمْ وَ رَبِحَتْ فِي بَيْعِ الدُّنْيَا بِالْآخِرَةِ
تِجَارَتُهُمْ اِلٰهِيْ مَا اَلَذَّ خَوَاطِرَ الْاِلْهَامِ بِذِكْرِكَ
عَلَى الْقُلُوْبِ وَمَا اَحْلَى الْمَسِيْرَ اِلَيْكَ بِالْاَوْهَامِ
فِي مَسَالِكِ الْغُيُوْبِ وَ مَا اَطْيَبَ طَعْمُ حُبِّكَ وَمَا
اَعْذَبَ شِرْبَ قُرْبِكَ فَاَعِذْنَا مِنْ طَرْدِكَ وَ
اِبْعَادِكَ وَ جْعَلْنَا مِنْ اَخَصِّ عَارِفِيْكَ وَ اَصْلَحِ
عِبَادِكَ وَ اَصْدَقِ طَآئِعِيْكَ وَ اَخْلَصِ عُبَّادِكَ يَا
عَظِيْمُ يَا جَلِيْلُ يَا كَرِيْمُ يَا مُنِيْلُ بِرَحْمَتِكَ وَ
مَنِّكَ يَآ اَرْحَمَ الرَّاحِمِيْنَ.

for hearts are the thoughts inspiring Thy remembrance, how sweet travelling to Thee through imagination upon the roads of the unseen worlds, how pleasant the taste of Thy love, how delightful the drink of Thy nearness! So give us refuge from Thy casting out and Thy sending far, and place us among the most elect of Thy knowers, the most righteous of Thy servants, the most truthful of Thy obeyers, the most sincere of Thy worshipers! O All-mighty, O Majestic, O Generous, O Endower! By Thy mercy and kindness, O Most Merciful of the merciful!	

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PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the Rememberers

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In the Name of God, the All-merciful, the All-compassionate	مناجات الذاكرين بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ
1 My God, were it not incumbent to accept Thy command, I would declare Thee far too exalted for me to remember Thee, for I remember Thee in my measure, not in Thy measure, and my scope can hardly reach the point where I may be a locus for calling Thee holy! Among Thy greatest favours to us is the running of Thy remembrance across our tongues and Thy permission	اِلٰهِيْ لَوْلاَ الْوَاجِبُ مِنْ قَبُوْلِ اَمْرِكَ لَنَزَّهْتُكَ مِنْ ذِكْرِيْ اِيَّاكَ عَلٰى اَنَّ ذِكْرِيْ لَكَ بِقَدْرِيْ لاَ بِقَدْرِكَ وَمَا عَسٰى اَنْ يَبْلُغَ مِقْدَارِيْ حَتّٰى اُجْعَلَ مَحَلاًّ لِتَقْدِيْسِكَ وَ مِنْ اَعْظَمِ النِّعَمِ عَلَيْنَا جَرَيَانُ ذِكْرِكَ عَلٰى اَلْسِنَتِنَا وَ اِذْنُكَ لَنَا بِدُعَآئِكَ وَ تَنْزِيْهِكَ وَ تَسْبِيْحِكَ اِلٰهِيْ فَاَلْهِمْنَا ذِكْرَكَ فِيْ الْخَلاَءِ وَالْمَلاَءِ وَ اللَّيْلِ وَالنَّهَارِ وَالْاِعْلاَنِ وَ الْاِسْرَارِ وَ فِي السَّرَّآءِ وَالضَّرَّآءِ وَ اٰنِسْنَا

to us to supplicate Thee, declare Thee exalted, and call Thee holy!

2. My God, inspire us with Thy remembrance alone and in assemblies, by night and day, publicly and secretly, in prosperity and adversity! Make us intimate with silent remembrance, employ us in purified works and effort pleasing to Thee, and reward us with the full balance!

3. My God, love-mad hearts are enraptured by Thee, disparate intellects are brought together by knowing Thee, hearts find no serenity except in remembering Thee, souls find no rest except in seeing Thee. Thou art the glorified in every place, the worshipped at every time,

بِالذِّكْرِ الْخَفِيِّ وَاسْتَعْمِلْنَا بِالْعَمَلِ الزَّكِيِّ
وَالسَّعْيِ الْمَرْضِيِّ وَ جَازِنَا بِالْمِيْزَانِ الْوَفِيِّ
اِلٰهِيْ بِكَ هَامَتِ الْقُلُوْبُ الْوَالِهَةُ وَ عَلٰى
مَعْرِفَتِكَ جُمِعَتِ الْعُقُوْلُ الْمُتَبَايِنَةُ فَلاَ تَطْمَئِنُّ
الْقُلُوْبُ اِلاَّ بِذِكْرَاكَ وَلاَ تَسْكُنُ النُّفُوسُ اِلاَّ
عِنْدَ رُؤْيَاكَ اَنْتَ الْمُسَبَّحُ كُلِّ مَكَانٍ وَالْمَعْبُوْدُ
فِيْ كُلِّ زَمَانٍ وَالْمَوْجُوْدُ فِيْ كُلِّ اَوَانٍ وَالْمَدْعُوُّ
بِكُلِّ لِسَانٍ وَالْمُعَظَّمُ فِيْ كُلِّ جَنَانٍ وَ اَسْتَغْفِرُكَ

the found at every moment, the called by every tongue, the magnified in every heart! I pray forgiveness from Thee for every pleasure but remembering Thee, every ease but intimacy with Thee, every happiness but nearness to Thee, every occupation but obeying Thee!

4 My God, Thou hast said - and Thy word is true - O you who have faith, remember God with much remembrance and glorify Him at dawn and in the evening! Thou hast said - and Thy word is true - Remember Me, and I will remember you! Thou hast commanded us to remember Thee, and promised us that Thou wilt remember us thereby, in

مِنْ كُلِّ لَذَّةٍ بِغَيْرِ ذِكْرِكَ وَ مِنْ كُلِّ رَاحَةٍ بِغَيْرِ اُنْسِكَ وَ مِنْ كُلِّ سُرُوْرٍ بِغَيْرِ قُرْبِكَ وَ مِنْ كُلِّ شُغْلٍ بِغَيْرِ طَاعَتِكَ اِلٰهِىْ اَنْتَ قُلْتَ وَ قَوْلُكَ الْحَقُّ يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اذْكُرُوا اللهَ ذِكْراً كَثِيْراً وَ سَبِّحُوْهُ بُكْرَةً وَ اَصِيْلاً وَ قُلْتَ وَ قَوْلُكَ الْحَقُّ فَاذْكُرُوْنِىْ اَذْكُرْكُمْ فَاَمَرْتَنَا بِذِكْرِكَ وَ وَعَدْتَنَا عَلَيْهِ اَنْ تَذْكُرَنَا تَشْرِيْفاً لَنَا وَ تَفْخِيْمًا وَ اِعْظَامًا وَ هَا نَحْنُ ذَاكِرُوْكَ كَمَا اَمَرْتَنَا فَاَنْجِزْ لَنَا مَا وَ عَدْتَنَا يَا ذَاكِرَ الذَّاكِرِيْنَ وَ يَآ اَرْحَمَ الرَّاحِمِيْنَ۔

order to ennoble, respect, and honour us. Here we are, remembering Thee as Thou hast commanded us! So accomplish what Thou hast promised, O Rememberer of the rememberers! O Most Merciful of the merciful!	

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of those who hold fast

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In the Name of God, the All-merciful, the All-compassionate	مناجات المعتصمين بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ
1 O God, O Shelter of the shelter-seekers! O Refuge of the refuge-seekers! O Deliverer of the perishing! O Preserver of the pitiful! O Merciful toward the miserable! O Responder to the distressed! O Treasure of the utterly poor! O Mender of the broken! O Haven of the cut off! O Helper of the abased! O Granter of sanctuary to the fearful! O Aider of the troubled! O Fortress of the	اَللّٰهُمَّ يَا مَلاَذَ اللاَّئِذِينَ وَ يَا مَعَاذَ الْعَائِذِينَ وَ يَا مُنْجِيَ الْهَالِكِينَ وَ يَا عَاصِمَ الْبَآئِسِينَ الْبَآئِسِ الْمُسْتَكِينِ وَ يَا رَاحِمَ الْمَسَاكِينِ وَ يَا مُجِيبَ الْمُضْطَرِّينَ وَ يَا كَنْزَ الْمُفْتَقِرِينَ وَ يَا جَابِرَ الْمُنْكَسِرِينَ وَ يَا مَاوَى الْمُنْقَطِعِينَ وَ يَا نَاصِرَ الْمُسْتَضْعَفِينَ وَ يَا مُجِيرَ الْخَآئِفِينَ وَ يَا مُغِيثَ الْمَكْرُوبِينَ وَ يَا حِصْنَ اللاَّجِينَ اِنْ لَمْ اَعُذْ بِعِزَّتِكَ فَبِمَنْ اَعُوذُ وَ اِنْ لَمْ اَلُذْ بِقُدْرَتِكَ فَبِمَنْ

refugees! If I seek not refuge in Thy might, in whom shall I seek refuge? If I seek not shelter in Thy power, in whom shall I seek shelter? Sins have made me seek asylum in laying hold on the skirts of Thy pardon, offenses have compelled me to beg the opening of the doors of Thy forgiveness, evildoing has summoned me to dismount in the courtyard of Thy might, fear of Thy vengeance has prompted me to cling to the handhold of Thy tenderness! It is not right for him who holds fast to Thy cord to be abandoned, nor proper for him who seeks the sanctuary of Thy might to be surrendered or disregarded. My God, empty us not of Thy defending, strip us not of Thy guarding,

اَلُوْذُ وَ قَدْ اَلْجَاَتْنِى الذُّنُوْبُ اِلَى التَّشَبُّثِ بِاَذْيَالِ
عَفْوِكَ وَ اَحْوَجَتْنِى الْخَطَايَا اِلَى اسْتِفْتَاحِ اَبْوَابِ
صَفْحِكَ وَ دَعَتْنِى الْاِسَآئَةُ اِلَى الْاِنَاخَةِ بِفِنَآءِ
عِزِّكَ وَ حَمَلَتْنِى الْمَخَافَةُ مِنْ نَقْمَتِكَ عَلَى
التَّمَسُّكِ بِعُرْوَةِ عَطْفِكَ وَ مَا حَقُّ مَنِ اعْتَصَمَ
بِحَبْلِكَ اَنْ يُخْذَلَ وَلاَ يَلِيْقُ بِمَنِ اسْتَجَارَ بِعِزِّكَ
اَنْ يُسْلَمَ اَوْ يُهْمَلَ اِلٰهِىْ فَلاَ تُخْلِنَا مِنْ حِمَايَتِكَ
وَلاَ تَعْرِنَا مِنْ رِعَايَتِكَ وَ ذُدْنَا عَنْ مَوَارِدِ الْهَلَكَةِ

and protect us from the roads of destruction, for we are in Thy eye and under Thy wing! I ask Thee by those whom Thou hast singled out, Thy angels and the righteous among Thy creatures, to assign over us a protector through which Thou wilt deliver us from destructions, turn aside from us blights, and hide us from the striking of great afflictions, to send down upon us some of Thy tranquillity, to wrap our faces in the lights of love for Thee, to give us haven in Thy strong pillar, and to gather us under the wings of Thy preservation! By Thy clemency and Thy mercy, O Most Merciful of the merciful!	فَاِنَّا بِعَيْنِكَ وَ فِيْ كَنَفِكَ وَلَكَ اَسْئَلُكَ بِاَهْلِ خَآصَّتِكَ مِنْ مَلآئِكَتِكَ وَالصَّالِحِيْنَ مِنْ بَرِيَّتِكَ اَنْ تَجْعَلَ عَلَيْنَا وَاقِيَةً تُنْجِيْنَا مِنَ الْهَلَكَاتِ وَ تُجَنِّبُنَا مِنَ الْاٰفَاتِ وَ تُكِنُّنَا مِنْ دَوَاهِيْ الْمُصِيْبَاتِ وَ اَنْ تُنْزِلَ عَلَيْنَا مِنْ سَكِيْنَتِكَ وَ اَنْ تُغَشِّيَ وُجُوهَنَا بِاَنْوَارِمَحَبَّتِكَ وَ اَنْ تُؤْوِيَنَا اِلٰى شَدِيْدِ رُكْنِكَ وَ اَنْ تَحْوِيَنَا فِيْ اَكْنَافِ عِصْمَتِكَ بِرَأْفَتِكَ وَ رَحْمَتِكَ يآ اَرْحَمَ الرَّاحِمِيْنَ۔

Al-Sahifa Al-Kamilah Al-Sajjadiya

PSALMS OF ISLAM

Supplications by Imam Zain-Al-Abideen(as)

The Whispered Prayer of the abstainers

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In the Name of God, the All-merciful, the All-compassionate 1. My God, Thou hast settled us in an abode which has dug for us pits of deception, and Thou hast fastened us by the hands of death in the snares of that abode's treachery! In Thee we seek asylum from the tricks of its guile, and to Thee we hold fast, lest we be deluded by the glitter of its ornaments! It destroys its pursuers and ruins its settlers, it is stuffed with blights	مناجات الزّاهدين بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ اِلٰهِىْ اَسْكَنْتَنَا دَاراً حَفَرَتْ لَنَا حُفَرَ مَكْرِهَا وَ عَلَّقَتْنَا بِاَيْدِى الْمَنَايَا فِىْ حَبَآئِلِ غَدْرِهَآ فَاِلَيْكَ نَلْتَجِئُ مِنْ مَكَآئِدِ خُدَعِهَا وَ بِكَ نَعْتَصِمُ مِنَ الْاِغْتِرَارِ بِزَخَارِفِ زِيْنَتِهَا فَاِنَّهَا الْمُهْلِكَةُ طُلاَّبَهَا الْمُتْلِفَةُ حُلاَّلَهَا الْمَحْشُوَّةُ بِالْآفَاتِ الْمَشْحُوْنَةُ بِالنَّكَبَاتِ اِلٰهِىْ فَزَهِّدْنَا فِيْهَا وَ سَلِّمْنَا مِنْهَا بِتَوْفِيْقِكَ وَ عِصْمَتِكَ وَانْزَعْ عَنَّا جَلاَبِيْبَ مُخَالَفَتِكَ وَ تَوَلَّ اُمُوْرَنَا بِحُسْنِ كِفَايَتِكَ وَ اَوْفِرْ

and loaded with calamities.

2. My God, induce us to renounce it and keep us safe from it by Thy giving success and Thy preservation from sin. Strip from us the robes of opposing Thee, attend to our affairs through Thy good sufficiency, amplify our increase from the boundless plenty of Thy mercy, be liberal in our gifts from the overflow of Thy grants, plant in our hearts the trees of Thy love, complete for us the lights of Thy knowledge, give us to taste the sweetness of Thy pardon and the pleasure of Thy forgiveness, gladden our eyes on the day of meeting Thee with the vision of Thee, dislodge the love of this world from our spirits, just as Thou hast

مَزِيْدَنَا مِنْ سَعَةِ رَحْمَتِكَ وَ اَجْمِلْ صِلاَتِنَا مِنْ
فَيْضِ مَوَاهِبِكَ وَ اَغْرِسْ فِيْ اَفْئِدَتِنَا اَشْجَارَ
مَحَبَّتِكَ وَ اَتْمِمْ لَنَا اَنْوَارَ مَعْرِفَتِكَ وَ اَذِقْنَا حَلاَوَةَ
عَفْوِكَ وَ لَذَّةَ مَغْفِرَتِكَ وَ اَقْرِرْ اَعْيُنَنَا يَوْمَ لِقَآئِكَ
بِرُؤْيَتِكَ وَ اَخْرِجْ حُبَّ الدُّنْيَا مِنْ قُلُوْبِنَا كَمَا
فَعَلْتَ بِالصَّالِحِيْنَ مِنْ صَفْوَتِكَ وَالْاَبْرَارِ مِنْ
خَآصَّتِكَ بِرَحْمَتِكَ يَآ اَرْحَمَ الرَّاحِمِيْنَ وَ يَا
اَكْرَمَ الْاَكْرَمِيْنَ۔

done for the righteous, Thy selected friends, and for the pious, those whom Thou hast singled out! O Most Merciful of the merciful, O Most Generous of the most generous!	